



NADEM THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Pa | atent | Application of |) | | | | | | |
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| Yasuhito SEKIHARA | | | Ź | Group Art Unit: 3683 | | | | | |
| Application No.: 10/689,044 | | |) | Examiner: Unassigned | | | | | |
| Filed: (| Octob | per 21, 2003 | { | Confirmation No.: 4503 | | | | | |
| For: | HYD | RAULIC BRAKE DEVICE |) | | | | | | |
| | | Examiner: Unassigned Ctober 21, 2003 YDRAULIC BRAKE DEVICE INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER Signer for Patents 1450 ia, VA 22313-1450 Inclosed is an Information Disclosure Statement and accompanying form PTO-1449 Dove-identified patent application. No additional fee for submission of an IDS is required. The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed. A statement under 37 C.F.R. § 1.97(e) is also enclosed. A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed. Charge \$ to Deposit Account No. 02-4800 for the fee due. | | | | | | | |
| P.O. Bo | ox 14 | 50 | | | | | | | |
| Sir: | | | | | | | | | |
| | | | e State | ement and accompanying form PTO-1449 | | | | | |
| | [X] | No additional fee for submissio | n of an | IDS is required. | | | | | |
| | [] | The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed. | | | | | | | |
| | [] | A statement under 37 C.F.R. § 1.97(e) is also enclosed. | | | | | | | |
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| | [] | Charge \$ to Deposit A | Account | No. 02-4800 for the fee due. | | | | | |
| | [] | A check in the amount of \$ | | is enclosed for the fee due. | | | | | |
| §§ 1.16 | 3, 1.1 ⁻ | 7 and 1.21 that may be required | l by this | s paper, and to credit any overpayment, | | | | | |
| | | | Respe | ctfully submitted, | | | | | |
| | | | BURNS | , Doane, Swecker & Mathis, L.L.P. | | | | | |
| P.O. Bo | ox 14 | | By: <u>ŕ</u> M Ro | Matthe Shu Shu Sathew L. Schneider egistration No. 32,814 | | | | | |
| (703) 8 | | Virginia 22313-1404 520 | | | | | | | |

(10/03)



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| Yasuhito SEKIHARA |)) Group Art Unit: 3683 |
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| For: HYDRAULIC BRAKE DEVICE |) |

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P. O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

In accordance with 37 C.F.R. § 1.56, the following information is brought to the Examiner's attention.

"Toyota Landcruiser® 100 Repair Manual," Service Department, *Toyota Motor Corporation*, BR-2, BR-53, BR-54, BR-55, January 19, 1998. A discussion of relevance of this document is set forth on pages 1-3 of the present application.

To assist the Examiner in entering the foregoing information into the record, the above-noted document is cited on the attached form PTO-1449 and a copy of the document is enclosed.

The Examiner is respectfully requested to consider the foregoing information and to acknowledge such consideration by initialling, signing and returning the enclosed additional copy of form PTO-1449.

Respectfully submitted,

BURNS, DOANE, SWECKER, & MATHIS, L.L.P.

Date: February 18, 2004

Matthew L. Schneider Registration No. 32,814

P. O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620 Substitute for forms 1449A/PTO & 1449B/PTO

Signature

FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

| ATTORNEY'S DKT No. | APPLICATION NO. |
|--------------------|-----------------|
| 033697-005 | 10/689,044 |
| APPLICANT | |
| Yasuhito SEKIHARA | |
| FILING DATE | GROUP |
| October 21, 2003 | 3683 |

| | | U.S. | PATENT DOCUMENTS | | | | | |
|----------------------|---|---------------------------|--|----------------------------------|-----------------|---|-----|--|
| Examiner | Document Kind Code Number (if known) | | Name of Patentee or Applicant of Cited Document | | | Issue/Publication Date (MM-DD-YYYY) | | |
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| | | NON PATEN | IT LITERATURE DOCUMEN | rs | | · · · · · · · · · · · · · · · · · · · | | |
| | Inclu | de name of author (in C | APITAL LETTERS), title of the article | (when appropriate), tit | le of the | | | |
| Examiner Initials | item (bo | ok, magazine, journal, se | erial, symposium, catalog, etc.), date lisher, city and/or country where publ | , page(s), volume-issue ished | numbe | r(s), | | |
| iiiidis | "Toyota Landcruiser® 100 Repair Manual," Service Department, Toyota Motor Corporation, BR-2, BR-53, BR-54, BR-55, | | | | | | | |
| | January 19, 1998. | | | | | | _ | |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Considered